

CHAPTER 5

Love, Divine Love

What is Love? Of course, the word “Love” stands for itself. But does it mean the same thing to everyone? Someone may use that word and mean a time-and-place state that satisfies his or her egoistic desires. So, what can Love really be?

Is there an Idea called Love? Many people may wrongly think that Love is one of the many Ideas in the worlds of Ideas, Causes and Laws, in the noetic worlds. No, it is not, because these worlds serve the need to expand the divine Wisdom, Goodness and Power in order to create and build universes, but Love is not an Idea.

Love is the **ABSOLUTE BEINGNESS, GOD.**

In order not to confuse the meaning of Love, let us call it divine Love, even though I said that the word Love stands for itself.

If we say that divine Love is the inextinguishable Light, then the love – the way human beings can understand – may be compared to the light of a candle, or an electric lamp, or a spot light, or even the sun.

Love in time-and-place is a **PHENOMENON OF DIVINE LOVE.**

When I say that Love is Light, I do not mean the phenomenon human beings can see through their eyes – a limited range of frequencies of vibration – but rather **EVERYTHING IS LIGHT**, the psychical, the noetical, the noetic and the Super Light.

Love or divine Love is the Absolute Beingness and, since a holy Monad is part of the Absolute Beingness – in Its One-ness and in Its Multiplicity – Love must also be the nature of a holy Monad.

We will look at Love macrocosmically and microcosmically. **MACROCOSMICALLY?** Love is God Itself, the Absolute Beingness, and Its expression as Christ Logos as well as Its Holy Spiritual expression. What can we say about divine Love as a nature of Absolute Beingness? Divine Self-sufficiency? Of course.

Everything is built; whole universes are created through the Holy Spirit and through the Christ Logos. If the nature of the Christ Logos and of the Holy Spirit were not Love, how could they have built, how could they have **GIVEN THEMSELVES** in order to build and create the universes? So, the first Principle and Authority is the expression of Love.

We see macrocosmically Love, the Absolute Beingness Itself, and the expressions of Love: the Christ Logos and the Holy Spirit. What is Love – is it the expression of Love or is it Love itself?

Since the Christ Logos is the Absolute Beingness, the Christ Logos is Love, and creating the universes through Mind, the Christ Logos is also the expression of Love. The same goes for the Holy Spirit, and also for the Archangels. So, in the world of existence everything **EXISTS WITHIN** divine Love, but it **IS NOT** divine Love; everything exists as a phenomenon of divine Love.

Then, **MICROCOSMICALLY**, we find love and divine Love. Do not assume that human beings cannot **FEEL** divine Love; as Self-aware Souls they do. But as present-day-personalities they experience love as a power that revolves **AROUND A CENTRE** – their own personality-self. We now find in the worlds of separateness love with a centre.

Can you imagine worldly love that does not satisfy the egoism of the human personality's self? Is this conceivable? From the lowest animal expression that human beings call love to the most perfect time-and-place expression of love in the microcosm, we shall always find a centre – the time-and-place I-ness of the human being – around which the phenomenon of love revolves. However, when a human being loves as a Self-aware holy Monad, Superconsciously as a Self-aware Soul, is the I-ness the centre? Is the expression in time-and-place? Of course not.

Now, **MACROCOSMICALLY**, how do the Christ Logos and the Holy Spirit love the world, the creation, the universes? Egoistically? Of course not.

Macrocosmically, Love is constantly given, it gives abundantly, it is not interested in taking.

Microcosmically, on the other hand, love gives little and asks much more in return. Have you ever considered this?

So, there is a great difference between love and divine Love. With love we give, in order to take, and we demand a lot more than we give. Macrocosmically, Love only gives. Love is given by the Absolute Beingness; It gives life, the phenomenon of life. Has the Christ Logos, who is the "Light that gives light to every living human being coming into

the world” and makes them different from the animals, ever asked for anything? People even deny the very existence of the Christ Logos. The I-ness of the Christ Logos, as the Absolute Beingness, is simply ignored by many. How many people who call themselves Atheists deny the existence of a life force the Christ Logos in the universes? The Christ Logos is not concerned about this; It gives. It always gives, both holy-spiritually and logoically. It works as the Holy Spirit in every single cell, at the centre of every atom, of every cell of the material body. It builds; It is constantly building in various ways. It makes the circumstances in such a way that even the personality that denies its existence can live comfortably in a microcosm, even foolishly. Christ Logos asks for nothing. It simply gives and always gives. And the hairs on the head of a foolish person are also numbered and grow with mathematical accuracy, because there is divine Love.

Can you think of a universe – material, psychological, noetical or noetic – which is not within divine Love?

All the hells, even the most frightful hells, which are states of the psychological world, actually subplanes of the psychological world, are in the divine Love, and positive influence is exerted on them, first to bring relief from pain and later to lead to assimilation with the Light.

WHERE THERE IS GOD, there is divine Love.

When we understand what divine Love is, we will also understand what love towards our fellow human beings is, the love that was taught by the Beloved One, Christ. “Love thy neighbour as you love thyself, because it is yourself.”

When human beings are detached from the illusions of the world of separateness, they will realize that – as Self-aware I-ness – they are one with everyone. When we no longer see ourselves as the centre around which revolves the phenomenon we call love in the material world, we will enter in the divine Love. This may be the first time that we feel our personality assimilated to our Soul Self-awareness. Inside the boundless Light of Love the perfection of the personality takes place; the personality enters its Inner Self.

So, we can come to the following conclusions:

Love as a time-and-place expression, as perfect as it may be, has its centre around which love will revolve, as long as this centre I-ness is the present-day-personality. However, when the self-awareness of this centre I-ness expands towards the inner Soul-Self-awareness, then the Light of the divine Love will, for the first time, light the personality self.

How will our lower self feel within the Light that is of the same nature as our Soul-Self-awareness, the first radiation of divine Love? Pleasure? Joy? Satisfaction? But these feelings are poor compared to what our personality self will feel in the so-called first theosis. When the mortal dresses in divine Love, there is the Light of immortality; and the mortal dressed in the Light of immortality is divine Love.

We said that Love is not an Idea in the worlds of Ideas. It is the **ABSOLUTE BEINGNESS** Itself. The nature and the expression of the Absolute Beingness.

So, we see the divine Love in two different stages: cause and expression. Cause: The nature of the Absolute Beingness. Expression: The Creation of the universes.

Perhaps now we find an explanation as to why the universes have been created. One fact must be emphasized: The Absolute Beingness, God, is everywhere and fulfils everything, and because Its nature is the divine Love there is no part of It, there is no part in It, that is not divine Love. A rational person can always rely on this divine Love. Let us not be like the fish that swim in a whole ocean and yet are thirsty. Let us not be like the blind that are in an environment full of light, yet they cannot see.

Light is necessary for the material eyes to see objects. But human beings also gain knowledge of existing material objects through the Light of divine Love. Through the Light of the divine Love, our Self-awareness, be it as personality self-awareness or as Soul-Self-awareness (or higher), will have full understanding of the existence of all its surroundings.

How is that? Not by wanting the petty little self to be a centre around which everything is rotating, but by expanding his or her Self-awareness into the universes, into everything, and feeling everybody and everything else as if it was his or her self, enjoying it and rejoicing with the Father. Then we are assimilated with both the Creation and the Creator. How do we do it? First of all through sharp concentration, understanding, knowledge, and later through theosis, assimilation of at-one-ment.

In the Light of the divine Love there are no rich or poor, superior or inferior. There is divine expansion in time-and-place expressions.

It is not easy to understand what divine Love is, because it is not easy to pass and go beyond the centre around which until now everything revolved, all the phenomena that give us satisfaction, which we call love. We must proceed beyond this centre and forget who we are

as present-day-personalities. We must enter a common state, common selfhood with all fellow human beings, a self-awareness beyond our personalities, Soul-Self-awareness. And once we do enter, for the first time, we will realize that we are enlightened, in the Light of the divine Love.

Finally I should like to share with you two thoughts: first, “Someone who truly loves has nothing to forgive.” Think about it; there is deep meaning in it.

Secondly, we have an example of divine Love: Christ’s experience on the cross. In His great agony he looked with pity in His eyes to His persecutors and said, “Father, forgive them, for they do not know what they do.”